



**April 7 & 8, 2018  
Exhibitor Application**

**Please complete this application to reserve an Exhibitor Space at the Southern Ohio Home & Garden Show.**

*Print or Type*

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone: \_\_\_\_\_

Fax: \_\_\_\_\_ Email: \_\_\_\_\_ Website: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Major Product or Service: \_\_\_\_\_

Contact Person & phone number during show setup and show hours: \_\_\_\_\_

My display is more than 92 inches (7 ft. 8in.) tall: \_\_\_\_\_

Check here if water is needed: \_\_\_\_\_ Check here if electric is needed: \_\_\_\_\_

My company is a current Chillicothe Ross Chamber of Commerce member: \_\_\_\_\_

*Tents not included for rental please call Chillicothe Tents 740-649-1620 or Higley Tents 740-253-8410*

Item	Member Price	Non-Member Price	Quantity	Total
8x10 Marketplace Booth <i>Requires Cash &amp; Carry Sales</i>	\$100	\$125		
10'x8' Booth	\$275	\$350		
20'x20' Outside Space	\$365	\$500		
Table + 2 Chairs	\$25	\$25		
Event Sponsor (See Page 2)				
<b>GRAND TOTAL</b>				

**Your paid entry fee secures your booth space. Payment Enclosed: \$ \_\_\_\_\_**

***Please include a certificate of insurance with the Chillicothe Ross Chamber of Commerce DBA Southern Ohio Home and Garden Show listed as an additional insured.*** COI Included yes \_\_\_\_\_ no \_\_\_\_\_

Authorized Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Contract is invalid until full payment is received and approved by show sponsor. No refunds will be made under any circumstances after March 7, 2017. Outside exhibitors acknowledge the risk of inclement weather. No refunds or adjustments will be made due to weather conditions or any act of God. The Ross County Fairgrounds has a security fence and a 24-hour caretaker. The show sponsor shall provide outside security from Friday Night, March 31, 2017 until Sunday morning, April 2, 2017. The show sponsor shall not be responsible for the conduct of any exhibitor or guest attending the show nor does the presence of the caretaker or any other security group constitute any guarantee, by the show sponsor, against loss, injury or damage of any person or property.

**Please note: All booth locations shall be assigned by the show sponsor and shall be final.**

- Please enclose payment with this application and submit by your earliest convenience to secure booth.
- Please make check payable to: **Chillicothe Ross Chamber of Commerce**  
45 E. Main St. Chillicothe, OH 45601

